

TO

THE MANAGER,
ORISSA BHAWAN, NEW DELHI

NO. RES (OB) 30/10- **40308** / RES., DT. **2.9.2010**

(1) ACCOMMODATE SHRI PRAFULLA CHANDRA GHADAI, HON'BLE MINISTER, FINANCE AND EXCISE, ORISSA WITH HIS SPOUSE IN ROOM NO. 305 FROM 4.9.2010 TO 5.9.2010 AT OFFICIAL RATE (.) RECEIVE HON'BLE MINISTER FROM NEW DELHI AIRPORT FROM INDIAN AIRLINES FLIGHT ON 4.9.2010 (PROCEEDING AT 2.40 P.M.) AND PROVIDE TRANSPORT DURING STAY AND SEE OFF (.)

(2) REF. THIS DEPTT. LETTER NO. 40073/RES DT. 31.8.2010 ACCOMMODATE DR. DAMODAR ROUT, HON'BLE MINISTER, AGRICULTURE, CO-OPERATION FISHERIES AND ANIMAL RESOURCES DEVELOPMENT, ORISSA IN ROOM NO. 206 FROM 4.9.2010 TO 7.9.2010 AT OFFICIAL RATE INSTEAD OF FROM 3.9.2010 TO 4.9.2010 AND ON 7.9.2010 (.) RECEIVE HON'BLE MINISTER FROM NEW DELHI AIRPORT FROM INDIGO FLIGHT ON 4.9.2010 (LEAVING BBSR AT 05.15 P.M.) AND FROM FLIGHT (JET AIRWAYS) NO. 9W- 724 ON 6.9.2010 (LEAVING KHAJURAHO AT 1.30 P.M.) PROVIDE TRANSPORT DURING STAY AND SEE OFF ON 5.9.2010 AT 10.30 A.M. BY FLIGHT (JET AIRWAYS) NO. 9W-723 AND ON 7.9.2010 AT 11.50 A.M. BY INDIAN AIRLINES FLIGHT (.)

(3) ACCOMMODATE SHRI PRITI RANJAN GHADAI, M.L.A. KORAI AND HIS FAMILY IN ROOM NO. 106 FROM 3.9.2010 TO 5.9.2010 @ RS. 45/- PER DAY (.)

(4) ROOM NO. 306 IS ALLOTTED IN FAVOUR OF SHRI PRAGNYA RANJAN GHADAI, YOUNGEST SON OF SHRI PRAFULLA CHANDRA GHADAI, HON'BLE MINISTER, FINANCE AND EXCISE, ORISSA FROM 4.9.2010 TO 5.9.2010 @ RS. 450/- PER DAY (.)

(5) REF. THIS DEPTT. LETTER NO. 40073/RES DT. 31.8.2010 ROOM NO. 1311 IS ALLOTTED IN FAVOUR OF SHRI GOPABANDHU SATAPATHY, GENERAL MANAGER, ORISSA STATE AGRICULTURAL MARKETING BOARD ACCOMPANYING WITH HON'BLE MINISTER, AGRICULTURE, CO-OPERATION FISHERIES AND ANIMAL RESOURCES DEVELOPMENT, ORISSA FROM 4.9.2010 TO 7.9.2010 AT OFFICIAL RATE @ RS. 250/- PER DAY INSTEAD OF ROOM NO. 1202 FROM 3.9.2010 TO 4.9.2010 AND ON 7.9.2010 (.)

UNDER SECRETARY TO GOVERNMENT
HOME (PRO) DEPARTMENT

MEMO NO. **40309/**, RES. DT. **2.9.2010**

COPY FORWARDED TO P.S. TO MINISTER, FINANCE AND EXCISE,
ORISSA/P.S. TO MINISTER, AGRICULTURE, CO-OPERATION, FISHERIES AND ARD, ORISSA /
P.S. TO ADDL. SECRETARY/UNDER SECRETARY, HOME (PRO) DEPTT. /NIC CO-ORDINATOR
HOME DEPARTMENT FOR INFORMATION AND NECESSARY ACTION.


2-9-10
UNDER SECRETARY TO GOVERNMENT